

EPISTOLA XI. H.N.

Correcc^on and Exhortation out of heartie

Loue / to a Pluckinge vnder the Obedience
of the Louyland to Repentaunce for their Sinesse,
vnto all them that are wise in their owne concieues :
and for that cause blasphemie our Seruice and our
Communitie in the Loue / and iudge vs fasslie.

Also to an Admonition of all single-minded
heartes / which humble themselves obediencie with
vs, vnder the Loue and her Seruice.

Set-forth by HN, and by him perused anew
and moze distinctlie declared.

Translated out of Base-almyne.



An open Rebuke is better then a secreat Loue. Prou. 17.

Cursid be hee which smyeth his Neighbour priuient
trayteroulie : and all the People shall saye, Amen. Deut. 27. c.

A Backbyter bewrayeth all that hee knoweth in-secreat: but
hee that is of a faithfull Heart, keepeth it close. Prou. 11.

The Woordes of the Backbyter are like vnto Strypes: and
they perisse the inwardle-pates of the Heart.

A venomous Mouth & a wicked Heart, is like vnto an Ear-
the-pot couered-ouer with siluer Drotte. Psal. 101. Pro. 16. Iam. 4.

AV. 3. P. 1639

Now goeth the Judgment ouer the World :
Now becometh the Prince of this
World cast-out. Iohn. 12.



Now is the Saluation / the Power / and the
Kingdom, becom our Gods : and
the Might his Christes.
Apoca. 12.

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The Eleuenth Epistle of HN.

Correction and Exhortation / to an
Admonition of all singles
minded Heartes.

The First Chapiter.

Herfore doo A
the People ^a rage or ^{a Psal. 2. 19. a.}
murmure: Wherfore ins
terprete they our Say-^a
inges ^b wherwith they
are exhorted to the ^{b 1. Pet. 1. b.}
trannie of the good Life;

to the worst: Wherfore thinke they ^c euell ouer ^{c Math. 9. a.}
vs, in their Heartes? Wherfore ^d smite they vs ^{d Deut. 17. a.}
secreatly, with their Backbytinge: Wherfore ^e Iere. 18. c.
shoothe they fourth their venomous ^f Dartes at vs, ^{f Psal. 11. 57. a.}
behinde our backe? And wherfore do many beryde
or iest-at vs / as though the God of Israel, were
not our God / and the Lord Iesus Christ, our
Saviour?

2. O pee Backbiters with your false Tonges /
and pee Declyners from the true Doctrine of the
Service of the Loue of Iesu Christ, as also pee igno-
rant People / which presentlie make-vpp your-
selues against vs and against our Loue extended

1. *1. b.*
2. *Act. 3. c.*
3. *g. Gal. 5. b.*

on you / Turne you about and repente: and ver
not yourselues to-much, with your Ignorance/
lest p[er]ee / consume your owne Heart. Keepe har-
delie your venemous Dartes in your Quyvers/
and your false Seede in your M[an]ides.

3. For of the venomous Dartes, ther are more
then to-ma[n]y shott-fourth: and of the contens
h. *4. 1. d.* tious euell ¹ Seede, ther is more then enough sow-
en. Let it once sussise, to spewe-fourth your Venom
and wicked Seede against God and his holie Ma-
iestie, the Horse of his L[ove].

i. *Rom. 8. d.* 4. Wherfore will p[er]ee then murmurre against
God and his Holyness / dispysse God-his Ma-
iestie: the Habitation of his L[ove] / and / throught
the Malice or Envy of your heartes; / accuse and
blame his elected Ministers: / seeinge that no euell
is happened vnto you by them.

B. 5. Looke into yourselues: Is it not your owne
Wickednes, that separeteh you from vs / and
from our L[ove] whiche wee beare towardes you / and
that falleth vpon you with your owne Opinions
or Good-thinkinge / and also bringeth you, all
k. *Sap. 11. 12. c.* Trouble / Grief / Payne / ¹ and Smart / and all
peruerse M[an]ides or wicked Thoughtes ouer vs /
l. *2. Cor. 7. 2.* Wee haue not don any ¹ harme nor iniurie vnto
m. *Math. 15. b* you nor anyman els. God hath also not don you
any wronge. But p[er]ee will with your ¹ vncleane
15. c. Heartes / and earthlie Spirit / and with your
Imagination of the Knowledge, beare-rule aboue
God and his Requiringe / and aboue the Testi-
monies of his holie Spirit of L[ove]: and euin so
with your corrupted Wydomes and taken-on
Knowledges, iudge Gods Trueth and his Hos-
lynes.

lyones. Yea; pee will also in your disobedient
Knowledg: ; which is that wicked " Seede and ^{n Gen. 3. b.}
the false Light of the olde Serpent; understand the ^{4. Ed. 4. c. d.}
Woorkes of God and his Perfection. But pee ^{Math. 13. c.}
will not enter into the " Beginninge of the good ^{o Math. 3. a.}
Life, that reacheth vnto the Perfection / neither yet ^{Heb. 6. a.}
fulfill th: Requyrsinge of the same.

6. **D**art wel-neere consumed to Dust and
Earth; wile thou peare; in thissame Daye of Loue
and of the righteous ^p Judgment of God and ^{p Dan. 8. c.}
Christ; make-vpp thyself against God and his ^{Math. 25. a.}
Holypnes: That shall not prosper with thee. ^{Iude. 1. b.}
Thou art of Dust and Earth/ and thou shalt now
in thissame Daye of the Glorie of God, ^{q Gen. 3. b.} becom ^q
Dust and Earth againe/ according to the Woorde ^{Eccli. 12. 2.}
of our Lorde and God. .

7. **T**herfore: O all pee People which haue your
Fourth-goinge, in the olde corrupted Beeinge o
Adam; turne-away bytmes your Heartes/Mindes/
and Thoughtes, from all what is vayne and
desiruacionable / and shewe-fourth Repentaunce /
humblinge you vnder the Obedience of the Loue ^{Ecli. 7. b.}
of Iesu Christ, and vnder the Righte of Service ^{1. Pet. 5. a.}
of his Holypnes: and lay-downe yourselues euene-
so, to a " Bench for the Lord-his Seete / ex-euec: ^{Psal. 110. a.}
pee be vterlie swallowed-vpp by the Iniquite and ^{Eli. 66. a.}
by your Self-seckinge. For pee shall not, against ^{Math. 5. a.}
God and his Holypnes/ nor yet against our most
holie Service of the Loue of Iesu Christ, profet ^{t Deut. 10. b.}
yourselues anything at-all / neither yet preuale or ^{psal. 7. 9. 75. a.}
keepe y Victorie. For y highest God is " our Judg: ^{v Psal. 47. 96. a.}
hee is our " Ringe / our Arme or " Strenght. ^{x Psal. 28. 3. a.}
^{46. 6. a.}

8. Wherfore will yee then murmur so-much/also backbyte / scoane / deryde / and beare-enupe / and to excuse yourselves and your Opinions before Men, as vpright and good; speake and write-fourth many Lyes against vs, O yee Dust and Earth/ and yee ¹ painted Walles. Yee are not able to doo anything at-all against our God. For Hee is the Lorde/ and the Mightyone ouer all flesh: and besydes him ther is no God more.

C 9. Ther is also none other God, nether in Heauen nor-yet vpon Earth/ then the God of the Ias
a 1. Cor. 4. a. melie of Loue, the true God of Israel, whiche is
b 2. Cor. 3. b. our God/ that hath ¹ declared himself: as an euens
c Psal. 9. 96. b. lasting Light; vnto vs. and hath euens ¹ glorified
Act. 17. d. vs: in the true Light of his heauenlie Cleernes; in
Him, to his holynes: and elected vs heere-vnto,
for to ¹ iudge with vs and all his Sainctes, in
this mostholie Dape of the Loue (to a righteous
Judgment vpon the Earth) ¹ vniuersall World,
with Righteousnes.

d John. 1. b. 10. Ther is also none other Christ, nor any
e Act. 1. b. Christ more, that is true/ then the ¹ onlie-borne
f John. 12. c. Sonne of God the Father, our Lorde and Sauour:
13. d. 17. a. whiche is com vnto vs: to a Sauour of the
g John. 17. c. People; from the ¹ Right-hande of God his Father,
h Ephc. 3. a. in the Obedience of the Seruice of his Loue/
and hath euens ¹ declared ¹ himself vnto vs/ out-of
and with ¹ the same Cleernes of his Father, the
God of Israel, for to ¹ make-manifest throught vs
in these last and perelous Tymes; his Salua-
tion, vnto all the Generations of the Earth/ accord-
ing to the Promises: and to take-in euens: in
this his Comminge; ¹ Kingdomis of this Worlde,

as the right Heyre / and to execute and persourme
his Woork against all his Enemies / which haue
not willed or despred Him nor the Seruice of his
Loue, that they mought haue ben saued. i Math. 25.b.
Luk. 19.b.

11. In which Victorie against all his Enemies,
in the Comminge of his Mkestie / Hee shall render
or greeue-ouer ¹ the Kingdom / with all Power and k 1. Cor. 15.4.
Dominion, vnto his Father / that God may be all
in all / accordinge to the Promises.

12. Ther is also none other Holye-gost/ nor any D
Holye-gost more/ then the onlie ¹ Holye Spirit of the 1 John. 14.15.
Loue of God and Christ, which hath declared c.16.b.
himself: out-of the Cleernes of the Father, the
God of Israel, and out-of the Cleernes of ² Sonne
of God, our Lorde and Saviour: vnto vs. Whch
holye Spirit, is the euerlasting Life: also the Loue/
and the true Beeing of God and Christ itself: as
also the sure ³ Pledge of our godlie Inheritancie. m 1. Cor. 2.2.
With the whch, wee haue our communion in the 5.2.
spirituall and heauenlie Beeinge: in such-wise, that Eph. 1. b. 4.d.
wee also inherit with thesame, the ⁴ Treasures or n Math. 13.b.
Riches of all spirituall and heauenly Goods. and Apo. 21.2.
ther-to, the euerlastinge Life.

The Seconde Chap.

Adrasmuch now as that thisame A
glorius Mkestie of God, is revealed a Isa. 60.c.
vnto vs: as an euerlastinge Light ¹ or Apo. 21.2.
vnchaungeable Daye of Cleernes; in the
heauenlie Beeinge / So cannot I herfore keepe-
close, the Goodnes and amiable Glorie of our God:
but must out of the good Nature of God: which is

b Dan. 3.c.

c Psal. 35.41.2.

d Deut. 17.c.

e Isa. 5.c.

Pro. 3.2.

Rom. 11.b.

hominisped with mee; witnes every-wheare his Righteousnes / approuue his Wisedom / and declare-fourth his ^bWyses: as the Wyses of the Righteous or Godlie; against all Self-wise ac-
cordinge to the Fleash / and against all goodthins-
kinge and ignorant Peopple/ which turne them
away from vs/ and contemne or dispise this glori-
ous Daye of the Cleernes of th: liuinge God,
which is revealed vnto vs: out of Grace; accord-
inge to the Promises of God the Father / and res-
garde not the true Light: but deryde and ^cicest-at
vs / not sparinge to shoothe-fourth their Scornful-
tauntes with a seercat Hate ouer vs: and euenso
simple vs ^d priuelie, contrarie to the Lawe and the
gratioues Woordc of the Lorde: not considering
God-his Light, that geueneth his Cleernes by vs
ouer the Darknes: nor God-his Wisedome, that
floweth-fourth so abundantlie by vs ouer ^e Foo-
lishnes: nor God-his Righteousnes, which is so
safe-makinge by vs ouer the Sinne: nor the mans-
lie Power of God, which is so chidishh-also by vs,
ouer the Chidishnes.

B 2. But whilste now that ther are Certen / which
are wypse ^e in their owne conceites/ and euenso pre-
figure a Cleernes vnto themselues, according to
the Minde of the Fleash and Imagination of the
Knowledge/ So haue they therfore stumbled or
taken-offence at our Chidishnes/ and at the Appar-
tance of our Foolishnes: and, turninge them
away from vs/ and falsoie reportinge vs with som
euell, behinde our backe / they haue shoothe-fourth
their false Testimonies and Lyes, against vs: and
euenso made-manifest their false Heartes, against
our

our childe[n]ish and single-minded Goodnes shewed
on them/ how that ther is not els-what but Backes
bytinge and Traptozie in their Heartes / and all
Venom ^f vnder their Tonge: and that they are
redelite-minded, to ^f seduce : with ther subtill
Knowledge; the Simple-of-undersandinge, from
our safe-makinge Ministracion/ and to bringe them
into errore/ wherthrough then the erringe Sheepe,
becom-scattered ether strape-abrode one from ano-
ther: also are toerne-in-peeces ^h and devoured ^h and
not gathered-together: to Concord; into their
right Sheeppoldes/ nor yet made-safe.

Psal.14.149.2
Rom.3.2.
1.Tim.4.2.
2.Tim.3.2.

Ega.53.2.
Ezech.34.
John.10.
1.Pet.2.2.

3. Therfore haue not Such / nor yet their
wicked Nature, any Might nor Understandinge
to instruct the Ignoraunt, with the safe-makinge
Testimonies of Christ, nor to assist or reach-fourth
the hande vnto the Synners: to Repentaunce for
their Sinnes; with the true Vertue and Righ-
teousnes/ for to leade them in, to the perfect Righ-
teousnes which God regardeth / nor yet to go-bey-
fore the Unwyse, with the true Wisedom / nor to
point such as erre, ⁱ vnto the right Waye / nor ⁱ Ezech.34.2.
i through the Loue; to take-vpp all thinges concer-
ning the godlie Matiers, in Pacience/ nor yet to
couer ^j the Multitude of Sinnes / to thende that
the miserable People, mought be holpen-vpp out of
the Pitt of their Fall ^k and so ^l made-safe . but they ^l Psal.34.11.2.
are, according to their vnamended Nature: like-as
it well appeereth; much-more inclyned, to backbite/
detract / and blasphemme all thinges to the worst,
which chaunce vnto them, agaist their Minde.

1.Pet.4.2.
Iam.5.2.

147.2.
Esa.57.6.2.

4. For-that-cause/whilst that they in their Con- C
scrypnes, are waxen angrie or displeased with vs /

so crepe they out much-rather in all Streates and
Corners, that they haue ben injured/ and that wee
and all singleminded heartes, whiche to the Purs-
ging of them from the Sinne; cleane vnto the Doc-
trine and Concord of the Service of Loue, are wies-
ted / and that it is all Unright / Ignoraunce/ and
Follie, wherafter wee seeke & are zealous. and euenso

^{m Psal. 10. 6.4.} knowe " they then, to iudg much ouer vs/ to deride/
^{lere. 1. 1. 18. b.} scorne/ envie/ and slauder vs / to spew-forueth and
^{Sep. 1. b.} spread-abrode to the worst, all thing that is against
their Minde/ and to deface their Neighbour, ouer
whom they haue conceaued a lothsonnes; or to
bringe him euery-where to reproch, with false Des-
famations.

5. **S**eeinge then that I haue my respect bent
vnto my God / and how bounteous,
^{n Ezech. 18. c.} louelie, faithfull, true, and " safe-makinge Hee stan-
^{o Tim. 1. 2. 2.} deth-minded / and how that Hee hath illuminated
^{p Pet. 3. a.} and endued mee with the same Goodnes: in such-
sort / that I for-that-cause haue no regarde at-all
vnto the vaine and false Bablinge of many People.
^{o Psal. 17. 6.3.} but vnto the Ministration which is profitable and
necessarie for the Man vnto Saluation/ So " p^{re}
serueth Hee likewise my Soule, vnder the Winges
of his Loue / To thende that I shoulde cleaue vnto
Him and his Maestic / and stand seruicable vnto
all Men, to their Preseruation in the Godlynes:
and not regarde the Backbyters/ which speake euell
of mee/ and iest-at mee. noz ihe Deryders or Scou-
^{q 1. Pet. 1. 3. 2.} ners/ which walke in Lightmindednes, ^r according
^{s Iuda. 1. b.} to their owne Desires and Goodthynkinge: which
also turne them away from vs and our godlie Doc-
trine / dispossessinge the Dominion of God / together
with

with the ¹ Communalltie in the Unite of Heart, ^{q. John.17.1.} vnder the Obedience of the Loue. Yet do Manye of them make their boſt, that they in their false Dooinges, ſtande neuertheleſ vnpaſtall / cleaue vnto the Woordē of the Lorde and his Loue / and deſire to haue Peaſe with all Men.

6. It is true: they cleaue-ſaſt vnto their goods ^D thinkinge Woordē and the Loue of their owne Minde: neither fall they off ſo lightlie ther-ſrom: and with the Worlde, Many of them ſtand alſo well vnpaſtall: and with the Chiſtien of the peruerſe Worlde / and with them that cleaue therſ vnto / and geue-care and bende their reſpect vnto them, they ſeke: indeebe; their Peaſe: on them they ſee no euell / noz-pet contendē or take-part againſt ſuch/noz blaſphemē them: for they are moſtlike vnto their owne Heart.

7. But, towardes Them that haue humbled their Soules: for God-his Righteouſnes cauſe; vnder the Obedience of the Loue: and that ¹ beare daylie the Crosse and Paſſion: with Chiſt; in their heartes, they ſtand not vnpaſtall/noz deſire to becom one Heart and Minde with them: but boldlie take-part and inuape againſt ſuch: and can alwayes reſite much Iniuice and Ignoraunce of them. Yea / thervnto bende they daylie all their ſight / if happelie they mought ſyue-out or heare ² Math.16.8.
² Cor.4.4.
Gal.6.2. anythinge by them, that were not right in their Eyes or Eares / that they mought than ſpread-as-brode theſame/ and ſo bringe them to reproch.

8. Beholde/ This is the Naſure of all Selfwyſe/ and of ſuch as haue turned them away from the Obedience of the Requiringe of the Service of Loue/

Loue / and of all falle vnparelall People / and falle
Heartes / whiche presumteouſlie take-pon-them
out of their vrenewed Heartes, to testifie of gods
lie Matiers, for Treueth / and to fetfoueth / mi
nister or vſe any Servites.

ſ Eſa. 30. b.
Mich. 2. 3.

9. Ah / consider I pray you, what a falle On
parelalitie / and what a falle Christianitie and de
ceitfull Loue that ſuch beare or occupie. and what
inaner of muthal Peace, thyp all deſpre very-well
to haue, with the peruerſe Worlde and all On
godlie.

¶ Sap. 2. c.
Rom. 1. c.
Eph. 4. b.

v Math. 6. 23.

¶ Sap 7. b. c.

y 1. Cor. 13. 2.

z Math. 1. c.
Rom. 12. b.

E 10. **O** h : my beloved Heartes ; conſider and
note-well on ſuch, how whollie their
Underſtanding is corrupted, through their good
thinkinge Knowledge ! Wher-through alſo they
take their occation, to blaſphemē our Communis
altie of Holypnes in the Loue / and to defarie vs
with all Wickednes : and euendo : as vnder a
Colour or Pretence of that which is better ; couer
they ther-withall their peruerſe or wicked Heartes.

11. Whilſt then that my God : whiche onlie is
the Lord : doth geeue no:thing-els but * Wiſdom
and holpe Underſtandinge, in my Heart : and
ſheweth and teacheth mee nothinge-els but all
Wel-dooinge / So cannot I out of the * Nature
of his Loue, leaue or omitt / but muſt needes ſhewe
myne Enemis, Freindſhippe for Enemite : and
Loue for Hate : declare vnto them the Saluation
and Blessinge, for Blaſphemie and Cursiſſinge /
and figure-fourth before them the Uniformitie of
Heart in the Loue, for the Separation : and euendo
proffer the Grace of my God vnto myne Adverſ
aries, with hate / blaſphemē / and curse mee :
and

and reach-fourth the hande vnto them/ for to pluck
them to the Loue of my Lorde and God: and shew-
fourth all Faithfulnes and Loue, towardes them
which haue smitten mee priuete or trayterouslie
þewed-fourth many Lycs and false Testimonies,
after mee: and shewed all Unfaithfulnes to mee
and the Service of Loue/ insouminge them* with a 2.Timo.3.2.
Correction / Doctrine / and Exhortation / To 3.b.4.2.
þentent that they shold^b repente them. be holpen- b Act.17.d.
þpp from their Fall of Sinne. and mought syue
with mee, in the Vnitie of Loue / for to ^c serue the Luk.1.1.
livinge God / and to haue all Concordie and Peace 1.Tess.1.2.
one with-another.

The Thirde Chap.

Seinge then that an open Rebuke A
is always better, * then a secret Loue: a Pro.17.2.
the Instruction-of-discipline much blessed
er, then to smyte anye-man priuete: and
the Service of the helie Woord vnder the Obser-
vance of the Loue, much-more edisping and profit-
abler, then the Backlþtinge/ So is therfore all
my Lust in our Service of Loue, to further That
which is to ^b most-edispinge and godliest. b 2.Cor.13.b.
2. Therfore: O þee Resistors of our moshes^c Phil.4.2.
þe Service of the Loue/ and þee ignorant People;
þonider once ryghtlie on the Loue and Goodnes,
which is extended on you, out of our mosholie
Service of Loue: Neceauie my Correction and
Exhortation: and take good-heede vnto my ^c Pro.4.2.b.
Instruction-of-discipline. Com heither and greeue-care
to the right Knowledge/ and * learne ^d Prou.1.1.a.
Dinge 3.4.5.a.

s Eccli. 6. 6. bing and holie Intelligence: and bowe-bowme
your backe vnder the Rodde of the Lorde. For
the Strypes of the sharpe Sapinges of Louers
are much-more conuenient then the Kyses of
flattering-woordes of the Enuious.

f Psal. 141. 2.
Pro. 17. 2.

g Eccli. 6. c. 8. 2 For that cause com now all hether, into the
Math. 11. 6. howse of Instruction, and learne to humble your
Heartes vnder the Obedience of the Loue, and to
make them nakedlie manifest before the Elders,
that yee mought becom purged, from the Malice
of Wickednes of your Heartes.

B 4. Let yourselues now be circumcised on the
b Deu. 10. c. forestinne of your Heartes, in this same holie Daye
Lev. 4. 2. of the Loue: which is the Eight of Newe Dayes
3 Isa. 65. 66. c. to the Renewinge of the Worlde with Right-
Ephe. 1. b. eeuines. And put-away euenso, through the Light
a. Pet. 3. b. of the Loue and his Seruice; the forestinne
Apo. 21. [namelie / the Darkneses] from your Heartes,
k Iere. 4. a. Otherwise yee shall not com to the Glorie of God,
1 Esa. 34. 11. 2. nor to his Sanctuarie. For no uncircumcised
Rech. 44. b. shall enter into the Sanctuarie of God.

5. **H**owbeit many of you refuse this Grace,
m Ier. 6. b. 9. c. which is proffered vnto you, waxing bitterlie-minded and hardening your Heartes ther-
Aa. 7. f. against. Therfore is my Complaint ouer you,
unto my God, that yee are yet so vterlie uncircumcised, on your Eares / Lippes / and Heartes:
also for that yee set yourselues so presumptuouslie in
n Ps. 30. b. Judgement / and will greeue-sentence of God-his
Mich. 2. 3. b. Matiers: according to the Imagination of your
Knowledge; out of your vncleane Heartes.

6. I deauaunde of you, on the behalfe of my
Lorde and God, who hath prouoked you thervnto,

or what Spirit hath enforced you to the same, to
gceive iudgment of such Matters. The Occasion
I haue chieflie to demaunde, of them that daylie
deale or conuersate them with vs, in fayned maner/
shewing vs or Those which are one with vs, in
our presence, a laughinge Mouth or fauourable o ^{1. Cor. 4.4.} Psal. 37. b
Countenaunce/ and yet in secret, speake all euill
of vs.

7. O: I pray you; tell mee hardelie/ pee which C
are now so wypse ^{1. Cor. 4.4.} in your owne conceites: With p ^{Pro. 3. a.}
what Spirit/ and with what Tonges, do pee
thus priuelie smyte vs / and detract and flaunder
vs behinde our backe, wheras wee cannot make
answere to it: Out of what Nature haue pee the
same: Or out of what Breastes suck pee such Des
nom of false and deceitfull Milke: And wherout
get many of you such a false Freedom/ that pee haue
shewed such a faire Face, before our Eyes/ and haue
flattered vs with your Tonges, whilſt pee were
present/ and yet now derpde vs with such a false
Heart: among them that gladlie heare you; in se
cret or behinde our backe/ and smyte and flaunder
vs so boldlie, with your false Spirit and Slaun
derous-tonges: Not onlie vs. ^{1. Cor. 4.4.} but also the q ^{Luk. 10. b.}
godlie Wisdom and holie Understanding/ wherz
with God: through his heartie Loue; hath endus ^{1. Cor. 4.4.} t ^{1. Tess. 4. a.}
ed vs: and blaspheminge euenso the holie Spirit ^{2. Pet. 1. a.} t ^{Ephe. 1. a.}
of the Loue of God and Christ, pee dispise the preti
ous Treasures of the spirituall and heauenly Riz
ches/ as also the highest Cleernes of God.

8. Which gloriouſ Light or godlie Cleernes
i wherin the Moſthighest hath comprehended vs, ^{1. Cor. 4.4.}
under the Obedience of his Loue; ouershadoweth/

or farre-away excelleth, all the Lightes of this
Worlde. Yea, all Understandinges of this
Worlde must becom' dombe before thesame/ and
bowe them all vnder thesame glorioous Cleernes of
God/ which is revealed vnto vs. And all they that
loue the vnyght Righteousnes, must needes saye:
This Light is verytrue.

v Psal. 37.4. b
Esa. 30. b.
Abac. 3. b.
Soph. 1. a.
Zach. 2. b.

The I I I I. Chap.

a Math. 13. c.

b Rom. 9. c.
2. Tim. 2. c.

c Rom. 9. c.
2. Cor. 4. a.

d Rom. 2. a.
1. Tim. 1. b.
2. Pet. 3. a.

e 1. Tess. 1. a. b.
1. Tim. 1. c.
2. Pet. 3. a.

A *Q*uee foolish People: Contemne
ye heerforse the pretious Pearle/ because
thesame is² founde in an Aker-of-earth,
wherin it was hidden: or for that it is
layde by God, in an¹ earthen Vessell/which seemes
eth to-vnhonorabile before you/ and that Hee like
wise, declareth-fourth thesame ther-out²:
1. Contemne yee heerforse the costlie Treasures/
because¹ they are thus boorne, in earthen Vessells/
and declared vnto you ther-out² as also brought
vnto you out of entire Loue:
3. Contemne yee heerforse the Righteousnes of
God/ because thesame ryseth so gloriouslie, ouer the
sinfull Fleash/ and dealeth with such¹ Long-suffe-
ring and so gratioueslie with Sinners:
4. Contemne yee heerforse the Wisdome of God/
because thesame is com in glorioous Cleernes: with
the Fulnes of the holte Understanding; so perfect-
hlyght, ouer the Foolishnes of Men:
5. Contemne ye heerforse the Olde-age of Christ,
because It ruleth so¹ gratioueslie ouer the Childehod/
for to nourish-vpp thesame: in Meeknes; to the
Olde-age of the Man Christ:

6. Cont.

f this
this
/ and
nes of
p that
saye:

6. Contemne yee heerfore the Knowledge and
holie Understandinge / because thesame hath her
communion or societie with the Ignoraunt / for
to leade them in , to the vpright and godlie Unders-
standinge :

7. Contemne yee heerfore the ¹ Sunne : the ^f Mal.4.2.
heauenlie Day-light of the supreame God : because ^{Sap.5.2.}
thesame shyneth in the Waters , ^g which flowe from ^g John.7.1.
our Bodie . and that God also letteh ^h thesame ^h Math.5.6.
shyne , as-well ouer the Euell or Sinners which
humble them with vs , to the Concoorde of the Loue /
as ouer the Good or Righteous :

8. How is your Follie clomme-vpp so high in B
you / that yee will not , that God-his Wisdome
: with his Loue ; rule ⁱ ouer you : but will yours ⁱ Math.15.1.
selues with your owne chosen and fleshlie Wis- ^{Luk.19.1.}
dome gouerne yourselues ^j Wher-through : whilst
that yee understand ^k not our secreat Mind of God ; ^k 1.Cor.2.1.
yee likewise contemne and beare-envie towardes
Such , ouer whom the Wisdome of God : with
his Loue ; ruleth and raigneth .

9. Yee judge : indeede ; our Foolishnes / ether
that which in your ^l peruerse Eyes , seemeth to be ^l Mat.6.20.1.
Foolishnes : Howbeit , yee are not ^m aware of your
owne mostgreat Foolishnes . And therfore also yee ^m Math.7.2.
knowe not thesame . ⁿ Luk.6.1.

10. But verely / if that They which humble
them with vs , vnder the Doctrine of the Service
of Loue , gaue-care vnto your Foolishnes , which yee
through the ^o Blindnes of your Heartes , esieeme ^o Rom.1.2.
for great Wisdome ; and followed you therin / So
should yee not then see their Foolishnes nor their
Ignoraunce / Even-like as Many of you do not see
noz

nor understande the Foolishnes and Ignorauunce
of the Worlde.

11. But whilst now that manye goodwillinge
Heartes, see into the Ignorauunce of the wicked
Worlde / and the Errour of manye People: and
euenso submit them with vs, to the holie Under-
standing/ for to becom² taught and understanding
vnder the Obedience of the Loue; in the spright
Beinge of the Loue / therfore do pee derypde them/
and imbraide them with their Ignorauunce/because
they followe not þ Self-minde of your Foolishnes.

C 12. Therefore, O pee Self-wyse and Scrip-
ture-learned/ and pee all whiche: out of

q Rom. 1.c.
2. Cor. 3.b.
2 Act. 17.d.
s Math. 18.b.

the Knowledg; suppose that pee are ¹ very-wyse or
full of understandinge / Looke once righlie into
your-selues: ¹ Beare sorowre ouer your Ignor-
auunce/ and becom renewed in your Understanding,
through the Seruice of the holie and gratiouse
Woorlde, vnder the Obedience of the Loue.

13. Stomble or offende you not at our ¹ Chil-
dishes/ nor at the Apparaunce of our Foolishnes:
but remember/ that the Childishnes of þ Holynesse
of God, is manyer / and procureth or bringeth
fourth more Frutes of Righteousnes, by the Be-
lieuers/ then the manlie Gloze of the wicked
Worlde.

14. Remember also that the Foolishnes of God-
his Elect, ¹ is much wiser/ then all the Wisdom of
the wicked Worlde.

15. For whoso seperateth hym not from the
Worlde and from her Wisdom/ and so ¹ becometh
foolish, before the Worlde / for the Wisdom of
God-his cause/ Hee shall also not com to the Wis-
dom

r 2. Cor. 3.b.

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Home of God / nos.yet understand God.his secreat
Counsell.

16. Whoso likewise turneth him not about /
and * becometh childish before the Worlde, for the ^x Math.18.2.
manlie Olde-age of Christ.his cause/ Hee shall als ^{1.} Cor.14.6.
so not com to the Olde-age of the Vian Christ. ^{Ephe.4.b.}

17. Knowe pee not that ther standeth ⁷ written: D
Not many Wpse, after the flesh / not manye ^y 1. Cor.1.b.
Prudent nos Ingenious. but that which is foo-
lish before the Worlde, hath God chosen.

18. But : alas ; pee will not haue any regarde
heron/because yee are al-to-arrogant and proude,
on the Knowledge of pour darkened Understan-
dinge.

19. Yee go-on with * slyffe Neckes or harde ^z 1. Cor.3.b.
Foxheads/ and are al-to-wpse in pour owne cons-
crites, for to submit you singlemindedlie with No
Littleones and elected Holpones of God, vnder the
glorios ^b Maiestie of God : and al-to-oldie/ self- ^b 1. Pet.5.b.
rightcons/ and to reverend in pour owne Sylght/
as also before the Worlde and her Wpse, for to
humble yerselues so simplelie with vs ; in ^c Math.18.2.
childish and singleminded Beinge ; vnder the Ds ^{1. Pet.3.2.}
bedience of the Loue.

The V. Chap.

H : my beloved Heartes ; take A
good-heede to pour Reformation; what
I write vnto you : harden * not pour ^a Pgl.9.5.2.
Heartes, through the ^b fatherto Correc- ^{Heb.3.2}
tion/ wherwith the Loue trayneth and insouremeth ^b Pro.3.b.
you so scrutieableis, through her Minister HN. ^{Heb.12.2.}

For hee that out of the gratioues Woordē of the
Lordē and his Seruice of Loue , setteth-fourth
your Sinnen : and that which is peat lacking vnto
you concerning the Loue , before your Eyes / and
desyretē to leade you ther-out with Correction and
Instruction/which also holdeth-fourth the Wapes
of the godlie Life / and is euenso your Minister ,
for that pee mought com vnto God : the everlasting
Life : / and be incorporated into his vpright Right-
eousnes and Holynes : That is hee which right-
lie loueth you/ and is rightlie seruiceable vnto you
to the true Loue of God and the Man, to your
Preseruacion in the Godlynes.

2. But your owne Wisedoms or Good-think-
inges / and they all which : out of the Imagina-
tion of their Knowledg ; approue your doinges, in
^{c Mich. 2.3.a.} the Foolishnes of your Heart / and speake to you
accordinge to your Minde / Those steale your
Heartes : and leade you euenso (which thinge pee
^{d Pro. 7.c.} marke not) ^e into their Nettes. They lape Clos-
^{e Ezech. 13.b.} thes vpon your Eyes / soft^f Willowes, vnder your
Armes / and leade you captiue in darke Wapes.

3. Therfore turne you from all that , wher-
through pee haue seduced and deceaued yourselves:
and com to thissame true Light of Loue / which is
from God-his Grace, ^f appereed and com vnto vs
out of Heauen.

^f Esa. 60.a. B 4. ^{John. 1.a.} ^{1.John. 1.1.a.} ^g His heartie Loue, hath extended his com-
passion on vs : with his Light ; now in these perre-
lous Tymes / So acknowledge wee likewise ,
through the Loue of God the Father/that ther is
none other Light nor Life moze : that is true ; nor
heir-

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heer-tofore hath ben / noz yet shall com, neither in
Heauen / noz vpon Earth / but thatsame Light
which is now in the last time ; through the Loue of
God the Father ; reuealed and com vnto vs : and
thatsame is the true Light/ wheron ⁵ Moyses and ⁶ Deut. 18. b.
all the holie Propheteates of God haue witnessed/ ⁷ Ela. 60. a.
and which the holie ⁸ Appostoles of Christ and the ⁹ John. 5. c.
Euangelistis, haue published / to the Blessinge and ¹⁰ Act. 1. 3. 4. 7.
Saluation of all the Generations of Mankinde, ¹¹ 10. 13. &c. e. -
which beleue theron.

5. All whathoeuer is against thesame / and hum-
bleth not itself thervnder . but turneth-away ther-
from / That is all Darknes/ ¹ Conceited-light or ² Ela. 59. a.
False-light/ and nothing-els but Deceipt and Ses-
ductinge. For the Waye of thesame, ³ leadeth to the ⁴ Mat. 7. 15. d.
Hell and eternall Damnation.

6. Therfore / becom not seduced, by your owne
Knowledges/ noz yet by anymans Goodthinkinge/
nor chosen Holynes : but turne your Heartes vnto
the Stoole of Grace/ and to the everlasting Day-
light of Heauen, which is appereed and com vnto
vs : out of God-his Grace ; now in the last tyme/
according to the Promises.

7. **S**oz-that-cause, com now all hether / to C
This true Light of the vpright vndeceitfull
Loue : Let yourselues be shyned-vpon and lighted
by thesame, through the Service of Loue : and
becom yee euenso Lightes, ¹ in the Light : and let ¹ Psa. 36. b.
the Loue ; with Meekmindednes ; be planted in
you.

8. Take now good-heede vnto thissame Daye
of Loue/ that yee may becom purged from all that
which is contrarie to the Loue.

9. For I say unto you verelie / that after this
same Day of Lour, ther shall no " Day more shyne
or appere out of Heaven, vpon the Earth: nor
wee haue not till in euerlastynge, to wayte for
any other Daye more. It shall also all perissh,
that " refuseth the Grace, in thissame Daye/ and so
dispiseth the Mercie of God.

10. For thissame Daye, is the Daye which
God hath constituted or ordyned/ " in which Hee
will iudge the Compasse of the Earth with Righte-
eousnes/ through one Man, in whom Hee hath
decreed it: which holdeth-forth the Belief before
everyone/ seeing that God hath rysed Him from
the Death. Through whom, the ¹ Resurrection
of the Dead, becometh now also manifested and
made-knownen vnto vs.

D 11. Beholde/ this is heald-fourth before you out
of heartie Lour / " to thend that yee shoulde beleue/
and becom sauied/ " and mought haue a Portioun in
the Resurrection of the Righteous ¹ and reioyce
with vs and all the Holynesses of God, in the euer-
lastinge Life.

12. Take thissame ¹ effectuallie to heart: to a
Reformation in the vertuous Nature of the Lour;
O thou louelie Communitie / thou (meane I)
whch standest submittid: to all Obedience; with
Heart/ Minde/ and Soule, vnder the Lour.

13. Haue now a sharpe regarde on the gloriouſ
Malesſie of God/ and on the Mercifulnes of his
Lour/ whch becometh preſenelie declared vnto vs,
out ¹ of the heauenelie Being/ and hath his Shape
vpon Earth. Submit you alwayes ther-vnder/
and let not his Lour departe or be turned-awaye
from

¹ Apo.10.2.

² Pro.1.c.

³ Act.17.d.

⁴ 1 Cor.15.b.

⁵ John.10.g.
⁶ Apo.10.a.

⁷ Pro.1.3.4.2.

⁸ Math.24.d.
⁹ Act.1.b.

from your Heartes: but let the same be always
unto you, to a Refreshinge of your Soules / ^{c Math. 11.4.}
So shall ye not then be deceaued, by the earthlie,
fleashlie, and goodthiking Men/ nor by the false
Heartes of the Scripture-learned. For all ' their ^{v Ela. 19.2.}
Wyses are false, lyng, and deceauable.

14. They will also not submitt them, but to
their owne Goodthikinge / or to the earthlie,
fleashlie, and blouddie Thinges / and to Them,
which i like as they; are mynded to the earthlie
fleash and Bloud / and which bringe-forth their
Goodthikinge ther-out.

The V I. Chap.

H / What a daungerous ^a Eyme A
Is it presentlie, to the Reservation of ^{a Amos. 6.5. b.}
Soules. namele/for Thgn that ^b becom ^{b Mich. 2.2.}
borne out of the Loue and her Service! ^{b 1. Pet. 1.4.}
And with what ^c Care and Foxesightfulnes, must ^{c Lam. 1.1.}
now the Elders in the godlie Understanding of the
holie Spirit of Loue, ^d nourish-vpp their Childdzen ^{d 1. Pet. 5.9.}
of Loue/ to shende that the glorioous Freedom of
the Childdzen of God, mought becom manifested
amonge them / and they not be seduced ther-from!
For the Theeues or Robbers of Men, are pres-
sentlie becom many: and the Deuoners sleape not.
2. Oh/ looke to it/ looke to it: and keepe you all
a sharpe Watch: my beloved Childdzen; saþth the
holie Spirit of Loue: and in the Standing-vpp of
the Violent-doers and Destroyers / so holde you
in anpe-ease still: ^e byde within your Doores: ^{e Ela. 16.2.}
go not without the Wallcs nor Gates of the Citie/

Untill the Destroyers be passed-by / that pee be not swallowed-vpp.

3. Shewe not yourselves : in anywise ; bare before the Enemies : let them not see you : be now by them ; whylst that the wicked Worlde yett beareth rule ; eauen as-though pee were dead and were not / and ¹ had no Speach in your Mouth : and walke euenso as inuisible and vñknowen, before all such as are with-out the Famelie of Loue / and make-manifest themselues as Enemies , ther-against : as also before them that turne them away thersfrom. Be not in ante-case ² hastie , to enterprize or take-on anye-
g Esa.51.b.
h Luk.9.17.d. thinge : runne not before the time : and ³ looke not about after anything, as to devise ante better thing/ then the Loue / and That which is administered out of her Seruice.

B 4. O thou pretious Manhod / looke onlie vpon thy God / and vpon the Goodnes of his Loue, shewed on thee / Otherwise thou must needes perriish. Seue-eare in no-case vnto them , that are ¹ borne out of the earthlie Bloud / and are ² Straungers from the Famelie of Loue. God hath not sent them/ neither are they anye Propheteates that go-fourth from God.

I Math.22.b.
Apoc.3.b.
m 2. Cor.11.b. 5. O thou pretious Man / ¹ becom now clothed with the Loue / and be prudent and vnderstandinge in the vertuous Nature. For it is all ² to intrappe thee , that ther is such Huntinge / Coursinge / or Runninge. For the Time is now com , that thou shalt be ³ inuironed/assalted/and persecuted, on euerie-side . namelie / by the Worlde / by the Fleash / and by all destructionable Lustes and Desires : also by all diuided or of sundred Parties and goodthinking Men/

n Math.24.2.
Mark.15.2.
Luk.19.21.b.

Men / and by all false Holinesses. All these shall
spread-out their Netties before thee / soz to pluck
ether catch thee therin.

6. All lightminded Spirites / also all Scoorners
and Deryders / all Offallers from the Seruice of
Loue / also all they that make-manifest their Wilys-
nes / Villanie / and false vnsaithfull Nature, against
the Loue and her Communitie / with all Backbit-
ters and Slaungerers, whiche defame vs with much
Falshod / shall also runne after thee / soz to pluck
thee vnder their false Nature.

7. Also all Flatterers / Whooxes and Knaues /
Lyers / Adulterers and Adulterices / Betrayers /
Financers ether Gileful-persons / and the Cow-
tous / also the Idol-servers / and all they that vse
false Godseruices together with the Man-slayers /
Theenes / and Murderers : Yea / all whatsoeuer
is false, vnsaithfull, or deceitfull, will make-vpp its
self soz to plucke thee vnto it. But make no account
of all these, ^{in the Time of thy Temptation / Pro} p Math. 18. b.
vunge / and Tribulation : but praye vnto God, that
hee will ^q preserve thee from their destructionable
Wapes wher-into they wolde leade thee. ^{q Math. 6. b.} Luk. 11. a.

8. **H**erfore : O thou prettious Man; re **C**
member now in thy Temptation, the
Sufferinge and Death of our Lorde Iesu Christ,
how that he hath endured the Temptation of the
Wicked ^t and when-as the Glorie was set before
him ether proffered vnto him; suffered that ^t reproch,
full Death of the Crosse, at the handes of Sinners: ^t Phil. 1. a.
and is euensi after his Resurrection fro the Death; ^t Heb. 12. 2.
come againe ^s vnto his Glorie and Lordlynnes: and ^s Luk. 24. c.
hath likewise ^t through his Death of the Crosse; ^t Act. 1. d.
Phil. 2. a. ^t Cor. 15. e. ^t Rom. 6. a.

^v Rom. 13. b. vanquisched ^{the} Death and broken the Bandes of
^z Cor. 15. f. them, ^{which} had the Power of Death.
^z 1. Tim. 1. b.

Heb. 2. b.

^y Rom. 6. a.

Col. 1. b.

Tit. 3. b.

^z Rom. 6. a.

Phil. 3. b.

John. 3. a. 7. d.

9. Thus byde now constantlie in the Loue of Iesu Christ: and let it not be tedious vnto thee: O thou p[re]cious Man; to suffer with Christ, soz to becom euensō baptisid or ^{washed} in his Sufferinge or ^{the} Death of the Crosse, with the pure ^Wat[er]s of the Seruice of Loue ^{and} purged from the Sinne. Soz ther is none other Way: soz to bring thee againe vnto thy Lordslines.

10. Therfore ponder-well now thisame Waye: and looke-into the Death of the Crosse of our Lorde
^b John. 10. 14. a Iesu Christ, wher-thoro[ugh]e ^{thou} must go ^{and}
^c Heb. 9. b. e. offer-vpp thy Gifte or Oblation, in the Gifte ^{or} Oblation of Iesu Christ, if thou wilst com vnto the Life.

^d Phil. 3. b.

D 11. Becon not seduced with anye other P[re]aching ^{nor} deceaneid by the wylie and subtil Tounges ^{nor} yet by Fleash and Bloud. Seinge: doubtles; that Those and all Such, ^{derypde} or test-at the vpright and true Death of the Crosse of Christ. and also boldlie saye vnto thee: Cast the Crosse: or the Vasse-over which is taught thee out of the Seruice of Loue, to the Entraunce into the Life; away from thee / and sauour thyself / and lyue free.

^e Rom. 1. a.

Eph. 4. b.

12. With these or such-like seducinge Sayinges, steale they thyne Heart, from the Life that proceseth from God: and thou bydest euensō bounde with the Bandes of Death ^{and} estrangid from the true Life of the newe Birth in Iesu Christ. From which Death ^{which} always gnateth / accuseth or grudgeth / and captyueth thee; thou canst

canst not be released, without the Death or Pass-
over of the Sufferinge of Christ.

13. Therfore let no man seduce thee: but be obedi-
ent vnto the Requiringe of the Service of Loue:
takeinge-vpp thy Crosse / ^f and followinge after Christ in his Death: and com euenso through ^{Luk.9.c. 14.c.}
hys Death, ^g to the Reserwinge of the Life. ^{1.Pet.2.c.4.g} ^{g Rom.6.a.}
namelie / to the newe Birth / or Resurrection of Christ from the Death: the whch is the ^h true ^h Rom.6.8.c.
freedome of all the Children of God / and God-
his upright Lordlynes or Glorie in Iesu Christ,
and in all his holynes.

14. **D**ee beloved heartes, com now all in E-
such-wise vnto the Glorius Lordlynes
of God the Father: and feare not, to suffer with Christ in the Holie. ⁱ Rom.8.b.
For through his Sufferinge ^{2.Tim.2.b.}
in the Holie, hee will make you ^k Kings and ^l Pet.2.a.
Priestes, vnto his God: and Rulers on Earth / ^{Ap.1.a.5.b.}
so to beare the Dominion vpon the Earth, with
the living God and his Righteousnes / to the
Treadinge-downe of the Sinne/ Death/ Devell/
and Hell / whch haue destroyed or corrupted the Earth, with their Iniquitie and Ungodlynes /
and raigned therouer with Unrighteousnes / To
thende that they beare-rule¹ no-more ouer thesame: ^l Rom.6.b.
but that God with his Holynes, may raigne
everlastyngly vpon the Earth/and the ^m Will ^m Math.6.b.
of God the Father be accomplished on Earth, as in heaven.

Take it to heart.

CHARITAS EXTORSIT PER HN.



Our Heart, is the Mitide of God most-hie.
Our Beinge amiable, as the sweete Lillie.
Our Faithfulness/Loue/and Trueth vpright,
Is Gods Light/ Life/ and Cleernes bright.

